



LOCKYER VALLEY REGIONAL COUNCIL  
COMMERCIAL CHARGES

Effective  
12 August 2009

*Local Government Act - Section 1071A*

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| <b>1. FINANCE AND ADMINISTRATION</b> |  | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|--------------------------------------|--|------------|-----------------------------------|
| <b>1.1</b>                           | <b>RATES SEARCH FEE</b>  |            |                                   |
|                                      | (i) Full Rates Search (3-5 day turnaround)   | exempt     | \$ 130.00                         |
|                                      | (ii) Counter Search (Ownership, valuation, rates & charges)                              | exempt     | \$ 20.00                          |
| <b>1.2</b>                           | <b>COPY OF CONFIRMED ORDINARY OR SPECIAL MEETING MINUTES, INCLUDING APPENDIX</b>         | exempt     | \$0.50 per page, Max \$10.00      |
|                                      | (24 hours notice is required)  |            |                                   |
| <b>1.3</b>                           | <b>COPY OF FINANCIAL STATEMENTS</b>  | exempt     | \$ 5.00                           |
| <b>1.4</b>                           | <b>COPY OF COUNCIL MEETING AUDIO RECORDING</b>   |            |                                   |
|                                      | (Per CD)   | incl.      | \$ 16.50                          |
| <b>1.5</b>                           | <b>COPY OF COUNCIL POLICIES AND LOCAL LAWS</b>   |            |                                   |
|                                      | Council Policies (per page)  | exempt     | \$0.50 per page, Max \$10.00      |
|                                      | Copies of Local Laws (per page)  | exempt     | \$0.50 per page, Max \$10.00      |
| <b>1.6</b>                           | <b>SALE OF SHIRE DATABASE</b>  |            |                                   |
|                                      | Full fee (non-Shire based firms)   | applies    | POA                               |
|                                      | Concessional fee (Shire Based firms) *   | applies    | POA                               |
|                                      | Where sold as part of a package with other Councils **                                   | applies    | POA                               |
|                                      | <i>* Subject to reduction by Department Heads.</i>                                       |            |                                   |
|                                      | <i>** Subject to reduction or waiving to government departments and agencies by CEO.</i> |            |                                   |
| <b>1.7</b>                           | <b>COPY OF ANNUAL REPORT</b>   |            |                                   |
|                                      | No charge for first copy to any ratepayer  |            |                                   |
|                                      | Subsequent copies  | applies    | \$ 20.00                          |
| <b>1.8</b>                           | <b>COPY OF LOCAL LAW / POLICY / PIT TEST</b>   |            |                                   |
|                                      | No charge for first copy of each to any ratepayer  |            |                                   |
|                                      | Subsequent copy of each  | exempt     | \$ 5.00                           |
|                                      | <b>CORPORATE PLAN / OPERATIONAL PLAN</b>   |            |                                   |
|                                      | Corporate / Operational Plan (per plan)  | applies    | \$ 26.00                          |
|                                      | <b>CUSTOMER SERVICE</b>  |            |                                   |
|                                      | Facsimile transmission and reception - per page  |            | \$ 3.30                           |
|                                      | <i>Photocopying Fees Mono:</i>   |            |                                   |
|                                      | A4   |            | \$ 0.55                           |
|                                      | Double Sided A4  |            | \$ 0.80                           |
|                                      | A3 Sheet   |            | \$ 0.80                           |
|                                      | <i>Photocopying Fees Colour:</i>   |            |                                   |
|                                      | A4   |            | \$ 0.65                           |
|                                      | Double Sided A4  |            | \$ 1.00                           |
|                                      | A3 Sheet   |            | \$ 1.00                           |
| <b>1.9</b>                           | <b>CUSTOMER SERVICE</b>  |            |                                   |
|                                      | Street Maps - Laidley  | applies    | \$ 20.00                          |
|                                      | Cadastral maps - Laidley (laminating extra costs)  | applies    | \$ 20.00                          |

| <b>2. WATER AND SEWERAGE</b> |  | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|------------------------------|--|------------|-----------------------------------|
|                              | <b>WATER SUPPLY</b>  |            |                                   |
| <b>2.1</b>                   | <b>SALE OF WATER FROM STANDPIPE</b>  |            |                                   |
|                              | Per kilolitre or part thereof  | GST Free   | \$ 3.00                           |
|                              | Water Taken by Registered Water Carters (per KI)   | GST Free   | \$ 3.00                           |
|                              | Bore Water Standpipe Sales (per KI)  | GST Free   | \$ 2.00                           |
|                              | Bond (Standpipe Key)   | GST Free   | \$ 200.00                         |
| <b>2.2</b>                   | <b>WATER METER READING</b>   |            |                                   |
|                              | Water Meter Reading  | GST Free   | \$ 60.00                          |
|                              | Urgent Water Meter Reading   | GST Free   | \$ 100.00                         |
| <b>2.3</b>                   | <b>DISCHARGE OF SEPTIC TANK AND SULLAGE EFFLUENT TO<br/>COUNCIL'S WASTEWATER TREATMENT PLANT</b> |            |                                   |
|                              | Per Kilolitre Sullage Effluent   | GST Free   | \$ 25.00                          |
|                              | Per Kilolitre Septic Tank Pump Out   | GST Free   | \$ 30.00                          |
| <b>2.4</b>                   | <b>PROPERTY CONNECTION - SEWERAGE</b>  |            |                                   |
|                              | Connection Fee   |            | \$POA                             |
|                              | Disconnection Fee  |            | \$POA                             |
| <b>2.5</b>                   | <b>WATER EFFICIENCY ASSESSOR</b>   |            |                                   |
|                              | (Water efficiency assessor rate (per hour) - min charge of 1 hour applies)                       |            | \$ 80.00                          |

| <b>3. ENGINEERING AND DESIGN</b> |   | <b>GST</b> | <b>Proposed<br/>Fee<br/>2009/2010</b> |
|----------------------------------|---|------------|---------------------------------------|
| <b>3.1</b>                       | <b>PLAN PRINTING CHARGES</b>  |            |                                       |
|                                  | A1 and Smaller - Per Plan   | applies    | \$ 12.00                              |
|                                  | A2 and Smaller - Per Plan   | applies    | \$ 9.00                               |
|                                  | Long Plans - Per Metre  | applies    | \$ 12.00                              |
| <b>3.2</b>                       | <b>ROAD INDEX FOR GATTON REGION</b>   | applies    | \$ 20.00                              |
| <b>3.3</b>                       | <b>RURAL ADDRESS REPLACEMENT NUMBER PLATE</b>                                     | applies    | \$ 11.00                              |
| <b>3.4</b>                       | <b>IRRIGATION EQUIPMENT (PIPES ETC) ON OR UNDER ROAD (ROAD REINSTATEMENT FEE)</b> |            |                                       |
|                                  | Application Fee   |            | \$ 100.00                             |
|                                  | Bitumen   | applies    | \$POA                                 |
|                                  | Other than Bitumen  | applies    | \$POA                                 |
| <b>3.5</b>                       | <b>CONCRETE KERB</b>  |            |                                       |
|                                  | Alteration to existing layback kerb   | applies    | \$POA                                 |
| <b>3.6</b>                       | <b>VEHICULAR ACCESSES</b>   |            |                                       |
|                                  | 12" or 15" pipe crossing  | applies    | \$POA                                 |
|                                  | All other types of crossings  | applies    | \$POA                                 |
| <b>3.7</b>                       | <b>AERIAL PHOTOGRAPHY</b>   |            |                                       |
|                                  | A4 Colour without contours  | applies    | \$ 22.00                              |
|                                  | A4 Colour with contours   | applies    | \$ 33.00                              |
|                                  | A3 Colour without contours  | applies    | \$ 33.00                              |
|                                  | A3 Colour with contours   | applies    | \$ 44.00                              |

| 4. LIBRARY |  | GST     | Proposed Fee<br>2009/2010                     |
|------------|--|---------|---|
| <b>4.1</b> | <b>LIBRARY SECURITY DEPOSITS</b>               |         |   |
|            | To Borrow 7 Items                              | exempt  | \$ 35.00                                      |
| <b>4.2</b> | <b>OVERDUE FEES</b>                            |         |   |
|            | 7 days grace                                   |         | Nil   |
|            | Charge per item per day                        | exempt  | Nil   |
| <b>4.3</b> | <b>OTHER FEES</b>                              |         |   |
|            | Inter Library Loans (per request)              | applies | Nil   |
|            | Reservations (per item)                        | applies | Nil   |
|            | Replacement Membership Cards                   | applies | \$ 1.10                                       |
| <b>4.4</b> | <b>REPLACEMENT FEES FOR LOST/DAMAGED ITEMS</b> |         |   |
|            | Processing fee                                 | exempt  | \$ 5.00                                       |
|            | (Replacement item supplied by borrower)        |         |   |
|            | <b>Note - ALL REPLACEMENTS</b>                 |         |   |
|            | Invoice Fee                                    |         | \$ 10.00                                      |
|            | <b>BOOKS</b>                                   |         |   |
|            | Adult Fiction                                  | applies | \$ 38.50                                      |
|            | Adult Non Fiction                              | applies | \$ 38.50                                      |
|            | Teenage & Junior Fiction                       | applies | \$ 22.00                                      |
|            | Teenage & Junior Non Fiction                   | applies | \$ 22.00                                      |
|            | Large Type                                     | applies | \$ 38.50                                      |
|            | Reference                                      | applies | \$ 110.00                                     |
|            | <b>VIDEO CASSETTES</b>                         | applies | \$ 22.00                                      |
|            | <b>DVD's</b>                                   | applies | \$ 27.50                                      |
|            | <b>AUDIO CASSETTES</b>                         |         |   |
|            | Audio Kits - Junior & Teenage                  | applies | \$22.00 per item<br>in kit to max<br>\$110.00 |
|            | Audio Kits - Adult                             | applies |   |
|            | <b>COMPACT DISCS</b>                           |         |   |
|            | Music  | applies | \$ 27.50                                      |
|            | Audio Books - Adult                            | applies | \$ 110.00                                     |
|            | Audio Books - Junior                           | applies | \$ 22.00                                      |
|            | <b>TOYS</b>                                    | applies | \$ 49.50                                      |
|            | <b>MAGAZINES</b>                               | applies | \$ 5.50                                       |
|            | <b>INTER LIBRARY LOAN</b>                      | applies | \$ 55.00                                      |
|            | <b>LOTE</b>                                    | applies | \$ 55.00                                      |
|            | <b>JUNIOR BOARD BOOKS</b>                      | applies | \$ 16.50                                      |
|            | <b>LITERACY</b>                                | applies | \$ 38.50                                      |
|            | <b>CD ROMS</b>                                 | applies | \$ 27.50                                      |
|            | <b>MAG. DISKS</b>                              | applies | \$ 5.50                                       |
|            | <b>AUDIO REPLACEMENT PARTS</b> (per item)      | applies | \$ 16.50                                      |

| 4. LIBRARY |  | GST     | Proposed Fee<br>2009/2010                       |
|------------|--|---------|---|
| <b>4.5</b> | <b>MISCELLANEOUS CHARGES</b>                       |         |   |
|            | Library Bags (each)                                |         | \$ 2.00   |
|            | Library Bags (for 3)                               |         | \$ 5.00   |
|            | Laminations - Wallet size                          |         | \$ 0.50   |
|            | Laminations - A4                                   |         | \$ 1.50   |
|            | Laminations - A3                                   |         | \$ 2.00   |
|            | Laminations - A5                                   |         | \$ 1.00   |
|            | Floppy Disks                                       |         | \$ 0.60   |
|            | Booklets   |         | Replacement<br>Cost                             |
|            | <b>Photocopy &amp; Printing Charges</b>            |         |   |
|            | Black & White (A4)                                 |         | \$ 0.20   |
|            | Black & White (A3)                                 |         | \$ 0.20   |
|            | Colour (A4)  |         | \$ 0.50   |
|            | Colour (A3)  |         | \$ 1.00   |
|            | Photographs  |         | \$ 1.00   |
|            | Fax service  |         |   |
|            | - Local outgoing                                   |         | \$2.00 first page &<br>\$1.00 each add.<br>page |
|            | - STD outgoing (per page)                          |         |   |
|            | - Incoming (per page)                              |         |   |
| <b>4.6</b> | <b>REFUNDABLE DEPOSIT FOR TEMPORARY MEMBERSHIP</b> |         |   |
|            | Individual   |         | \$ 35.00  |
|            | Family   |         | \$ 35.00  |
| <b>4.7</b> | <b>ART GALLERY</b>                                 |         |   |
|            | Exhibitions (% of GST inclusive sales)             |         | 20.00%  |
|            | Invitations (5 free per artist)                    | applies | \$ 1.00   |

**Membership is Free to:**

Persons who are residents of Lockyer Valley Regional Council, Somerset Regional Council, Ipswich City Council and Toowoomba Regional Council.  
Persons who attend a school or college in Lockyer Valley Regional Council area.  
Persons with permanent workplace in the Lockyer Valley Regional Council area.

**A Refundable Security Deposit is payable by:**

Non permanent Hotel/Motel residents.  
Persons not permanently residing, attending a school or college or working in the Lockyer Valley Regional Council area.  
Persons not residing in any of the above reciprocal Shires.  
Persons unable to provide identification with proof of residency.

**Replacement Policy:**

Books, Videos, Cds & Magazines may be replaced by the borrower with a new copy of the same title & format.  
For new non-fiction titles & magazines the same year of publication and edition is also required. Second-hand copies are not acceptable.

| 5. SWIMMING POOL |  | GST     | Proposed Fee<br>2009/2010            |
|------------------|--|---------|--------------------------------------|
|                  | <b>GATTON/LAIDLEY SWIMMING POOL:</b>                                       |         |                                      |
| <b>5.1</b>       | <b>GENERAL ENTRY</b>   |         |                                      |
|                  | Under 2  |         | nil                                  |
|                  | Junior (2-15 yrs)  | applies | \$ 2.00                              |
|                  | Senior (16 yrs and over)   | applies | \$ 2.50                              |
|                  | Spectators   | applies | \$ 2.50                              |
|                  | <b>Season Tickets</b>  |         |                                      |
|                  | Junior (2-15 yrs)  | applies | \$ 110.00                            |
|                  | Senior (16 yrs and over)   | applies | \$ 135.00                            |
|                  | Family   | applies | \$ 260.00                            |
|                  | Swimming Club Per Night 5.00 p.m.- 9.00 p.m.                               | applies | \$ 45.00                             |
|                  | Swimming Club Per Night 7.00 p.m.- 9.00 p.m. (Laidley)                     |         | \$ 35.00                             |
| <b>5.2</b>       | <b>SCHOOL ATTENDANCES</b>  |         |                                      |
|                  | School Pupils (attending with schools, under their supervision)            | applies | \$ 1.50                              |
| <b>5.3</b>       | <b>HIRE - SCHOOLS</b>  |         |                                      |
|                  | 4 Hour Hire  |         | \$ 140.00                            |
|                  | 6 Hour Hire  |         | \$ 210.00                            |
|                  | 7 Hour Hire  |         | \$ 245.00                            |
|                  | 8 Hour Hire  |         | \$ 280.00                            |
|                  | School Carnival  |         | As above                             |
| <b>5.4</b>       | <b>GATTON SWIM CLUB + SCHOOLS HIRE FOR CARNIVALS</b>                       |         |                                      |
|                  | 4 Hour Hire  |         | \$35/hr                              |
|                  | 8 Hour Hire  |         | \$35/hr                              |
| <b>5.5</b>       | <b>POOL HIRE TO OUTSIDE PARTIES</b>  |         |                                      |
|                  | <i>(Only available at the discretion of the lessee &amp; with Council)</i> |         |                                      |
|                  | 0-4 hours  |         | \$300<br>(avail as 4 hour hire only) |
|                  | Swimming Club Rooms (per month) (Gatton)                                   | applies | \$ 5.50                              |
|                  | <b>NOTE: This fee is paid to Council</b>                                   |         |                                      |

| <b>6. SALEYARDS</b> |  | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|---------------------|--|------------|-----------------------------------|
| <b>6.1</b>          | <b>GATTON SALEYARDS</b>                                |            |                                   |
|                     | Municipal Saleyards Permit (Annual)                    | applies    | \$ 800.00                         |
|                     | Casual Use (other than registered Agents) (per day)    |            | As determined<br>by Council       |
|                     | <b><i>Yard Fees (per head)</i></b>                     |            |                                   |
|                     | Pigs & Calves  | applies    | \$ 1.80                           |
|                     | Sheep  | applies    | \$ 1.80                           |
|                     | Goats  | applies    | \$ 0.90                           |
| <b>6.2</b>          | <b>LAIDLEY SALEYARDS</b>                               |            |                                   |
|                     | Agents Fees - more that 10 day per year (yearly fee)   |            | \$ 5,000.00                       |
|                     | Agents Fees per day                                    |            | \$ 380.00                         |
|                     | Casual Use (other than registered Agents) (per day)    |            | \$ 460.00                         |
|                     | <b><i>Yard Fees (per head)</i></b>                     |            |                                   |
|                     | Cattle   | applies    | \$ 2.50                           |
|                     | Pigs & Calves  | applies    | \$ 1.80                           |
|                     | Sheep  | applies    | \$ 1.80                           |
|                     | Goats  | applies    | \$ 1.80                           |
|                     | Horses   | applies    | \$ 3.00                           |
|                     | <b><i>Other Fees</i></b>                               |            |                                   |
|                     | New Agents Fees - Access Fee                           |            | \$ 25,000.00                      |
|                     | Dipping Fees   |            | \$ 2.60                           |
|                     | Minimum Charge   |            | \$ 100.00                         |
|                     | Holding Fees (per head) (per week or part thereof)     |            | \$ 16.00                          |
|                     | Open & Closing of Saleyards (weekends/public holidays) |            | \$ 240.00                         |

| <b>7. WASTE DISPOSAL</b> |   | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|--------------------------|---|------------|-----------------------------------|
| <b>7.1</b>               | <b>ALL SHIRE LANDFILLS &amp; TRANSFER STATIONS</b>                    |            |                                   |
| <b>7.1.1</b>             | <b>DOMESTIC REFUSE</b>  |            |                                   |
|                          | Shire Residents - Up to 1m3 (provided separation of recycling occurs) |            | nil                               |
|                          | Shire Residents - 1m3 (of co-mingled waste)                           | applies    | \$ 6.60                           |
|                          | Non Shire Residents - per m3  | applies    | \$ 60.00                          |
| <b>7.1.2</b>             | <b>COMMERCIAL/INDUSTRIAL/CONTRACT HOUSEHOLD CLEANUP REFUSE</b>        |            |                                   |
|                          | Shire Residents & Shire Businesses - per m3                           | applies    | \$ 35.00                          |
|                          | Non Shire Residents and Businesses - per m3                           | applies    | \$ 70.00                          |
|                          | <b>Clean Fill</b>   |            | nil                               |
|                          | <b>Special Burials</b>  |            |                                   |
|                          | Asbestos or Contaminated Soil (EPA approved) per m3                   | applies    | \$ 50.00                          |
|                          | Small Animals   | applies    | \$ 6.00                           |
|                          | Large Animals   | applies    | \$ 65.00                          |
|                          | <b>Tyres:</b>   |            |                                   |
|                          | <b>Shire Residents</b>  |            |                                   |
|                          | Domestic Standard Tyres - per tyre                                    | applies    | \$ 7.00                           |
|                          | <b>Shire Commercial</b>   |            |                                   |
|                          | Shredded - per m3   | applies    | \$ 35.00                          |
|                          | Unshredded Standard - Each  | applies    | \$ 7.00                           |
|                          | Unshredded Truck/Trailer - Each                                       | applies    | \$ 16.00                          |
|                          | Unshredded Tractor - Each   | applies    | \$ 100.00                         |
|                          | <b>Non-Shire Users</b>  |            |                                   |
|                          | Shredded - per m3   | applies    | \$ 60.00                          |
|                          | Unshredded Standard - Each  | applies    | Not permitted                     |
|                          | Unshredded Truck/Trailer - Each                                       | applies    | Not permitted                     |
|                          | Unshredded Tractor - Each   | applies    | Not permitted                     |
| <b>7.2</b>               | <b>SHARPS WASTE DISPOSAL</b>  |            |                                   |
|                          | 1 X 2kg Sharps Safe Disposal Fee                                      | exempt     | \$ 14.00                          |
|                          | 1 X 4.5 litre   | exempt     | \$ 16.00                          |
|                          | 1 X 12.5 litre Sharps Safe Disposal fee                               | exempt     | \$ 22.00                          |
| <b>7.3</b>               | <b>WORM FARM</b>  | applies    | \$ 70.00                          |
| <b>7.4</b>               | <b>COMPOST BIN</b>  | applies    | \$ 65.00                          |
| <b>7.5</b>               | <b>GREENWASTE MULCH / m3</b>  | applies    | \$ 12.00                          |

| <b>8. CEMETERIES</b> |   | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|----------------------|---|------------|-----------------------------------|
|                      | <b>GATTON, LAIDLEY, CAFFEY &amp; MURPHYS CREEK:</b>   |            |                                   |
| <b>8.1</b>           | <b>LAWN CEMETERY</b>  |            |                                   |
|                      | Unreserved Land for Graves - 2.8m x 1.2m  | applies    | \$600.00                          |
|                      | Reserved Land for Graves - 2.8m x 1.2m  | applies    | \$625.00                          |
|                      | Interment Fee   | applies    | \$600.00                          |
|                      | Interment Fee for Child   | applies    | \$290.00                          |
|                      | Extra Depth (additional fee)  |            | nil                               |
|                      | Land for Child Grave  | applies    | \$290.00                          |
|                      | Breaking of Concrete on Graves (extra fee)  | applies    | Cost + GST                        |
|                      | Land for Burial of Ashes (1/2 plots)  | applies    | \$300.00                          |
|                      | Burial of Cremation Ashes   | applies    | Cost + GST                        |
|                      | Re-Opening Grave / Exhumation   | applies    | Cost + GST                        |
|                      | Hand Digging (additional fee)   |            | nil                               |
|                      | <b>Note: Overtime rates apply to funerals booked after 2.30PM on workdays</b>   |            |                                   |
| <b>8.1.1</b>         | <b>OVERTIME RATES</b>   |            |                                   |
|                      | For all grave preparation and/or interment which takes place on a Saturday, Sunday, Public Holiday or funerals booked for after 2.30pm on workdays, the interment fee shall be increased by any additional cost incurred in overtime with a minimum of: | applies    | \$275.00                          |
|                      | Permission to install a plaque in the lawn cemetery   | applies    | \$44.00                           |
|                      | Certificate of Right of Burial in a Reserved Plot   | applies    | \$11.00                           |
| <b>8.2</b>           | <b>GENERAL CEMETERY</b>   |            |                                   |
|                      | Unreserved Land for Graves - 2.8m x 1.2m  | applies    | \$600.00                          |
|                      | Reserved Land for Graves - 2.8m x 1.2m  | applies    | \$625.00                          |
|                      | Interment Fee   | applies    | \$600.00                          |
|                      | Interment Fee for Child   | applies    | \$290.00                          |
|                      | Extra Depth (additional fee)  |            | nil                               |
|                      | Land for Child Grave  | applies    | \$290.00                          |
|                      | Breaking of Concrete on Graves (extra fee)  | applies    | Cost + GST                        |
|                      | Land for Burial of Ashes  | applies    | \$300.00                          |
|                      | Burial of Cremation Ashes   | applies    | Cost + GST                        |
|                      | Re-Opening Grave / Exhumation   | applies    | Cost + GST                        |
|                      | Hand Digging (additional fee)   |            | \$330.00                          |
|                      | For all grave preparation and/or interment which takes place on a Saturday, Sunday, Public Holiday or outside of ordinary working hours, the interment fee shall be increased by any additional cost incurred in overtime with a minimum of:            | applies    | \$240.00                          |
|                      | Permission to Erect or Repair Headstone   | applies    | \$44.00                           |
|                      | Certificate of Right of Burial in a Reserved Plot   | applies    | \$11.00                           |
| <b>8.3</b>           | <b>COLUMBARIUM</b>  |            |                                   |
|                      | Purchase of Columbarium Space - Including Cost of Plaque (first inscription only)   |            |                                   |
|                      | - Single  | applies    | \$330.00                          |
|                      | - Double  | applies    | \$380.00                          |
|                      | - Family  | applies    | \$450.00                          |
| <b>8.4</b>           | <b>MISC FEES</b>  |            |                                   |
|                      | Repurchase of Grave   |            | as above                          |
|                      | Viewing of Cemetery Records by Public   |            | Free                              |

| <b>9. SHOWGROUNDS</b> |   | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|-----------------------|---|------------|-----------------------------------|
| <b>9.1</b>            | <b>ENTIRE SHOWGROUNDS</b><br>The hire and fee for the entire Showgrounds is negotiated.<br>Electricity used shall be paid by the hirer.   |            |                                   |
| <b>9.2</b>            | <b>SHOW RING</b><br><i>Includes Toilets and Other Buildings Approved<br/>by Director Community Services</i>   |            |                                   |
|                       | <b>General Use</b>  |            |                                   |
|                       | Charge  | applies    | \$ 310.00                         |
|                       | Cleaning Bond   | exempt     | \$ 210.00                         |
|                       | Electricity used shall be paid by the hirer.<br><i>The Council further reserves the right to increase this hire<br/>charge if it considers that damage may occur to centre ring<br/>or track surface.</i> |            |                                   |
|                       | <b>Restricted Use - Football Training, Dog<br/>Obedience Classes etc.</b>   |            |                                   |
|                       | Night hire charge - part lights   | applies    | \$100+\$27.00/hr                  |
|                       | Night hire charge - full lights   | applies    | \$100+\$40.00/hr                  |
|                       | Day charge  | applies    | \$ 160.00                         |
| <b>9.3</b>            | <b>SCHOOL SPORTS</b><br>No charge but Council approval is required for each hiring  |            |                                   |
| <b>9.4</b>            | <b>CIRCUS</b>   |            |                                   |
|                       | Bond  | exempt     | \$ 500.00                         |
|                       | Charge (Per Day) PLUS Electricity   | applies    | \$ 300.00                         |
| <b>9.5</b>            | <b>CARAVANS AND CAMPERS</b><br><b>(stay must be in conjunction with an event)</b>   |            |                                   |
|                       | Powered site per night  | applies    | \$ 22.00                          |
|                       | Non powered site per night  | applies    | \$ 11.00                          |
| <b>9.6</b>            | <b>GROUNDNS</b><br>Restricted Use e.g. Flea Market  | applies    | \$ 80.00                          |
| <b>9.7</b>            | <b>BOOKING FEE</b><br>Booking fee for hire of Showgrounds<br>(Non Refundable unless 30 days notice to cancel is given)  | applies    | \$ 80.00                          |

| <b>9. SHOWGROUNDS</b> |  | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b>   |
|-----------------------|--|------------|-------------------------------------|
| <b>9.8</b>            | <b>GATTON SPORTS CENTRE</b>  |            |                                     |
|                       | <b>Court Fees</b>  |            |                                     |
|                       | Volleyball (per team)  | applies    | \$ 30.00                            |
|                       | Basketball - Adult   | applies    | \$ 3.00                             |
|                       | Basketball - Student   | applies    | \$ 2.00                             |
|                       | Futsal - Adult   | applies    | \$ 4.00                             |
|                       | Futsal - Student   | applies    | \$ 3.50                             |
|                       | Netball - Adult  | applies    | \$ 3.00                             |
|                       | Netball - Student  | applies    | \$ 2.00                             |
|                       | Indoor Cricket - Adult   | applies    | \$ 10.00                            |
|                       | Indoor Cricket - Student   | applies    | \$ 10.00                            |
|                       | Badminton  | applies    | \$ 5.00                             |
|                       | Badminton - Student  |            | \$ 3.00                             |
|                       | <b>Schools/Child Care Centres</b>  |            |                                     |
|                       | Standard Session (per student)   |            | \$ 2.00                             |
|                       | HPE Session (per student)  |            | \$ 1.00                             |
|                       | <b>Kiosk, Bar and Dining Room (under Grandstand)</b>   |            |                                     |
|                       | Bond (each)  | exempt     | \$ 150.00                           |
|                       | Bar  | applies    | \$ 110.00                           |
|                       | Kiosk  | applies    | \$ 60.00                            |
|                       | Dining   | applies    | \$ 60.00                            |
|                       | <b>Pavilion</b>  |            |                                     |
|                       | Muay Thai Boxing - Per Week  | applies    | POA                                 |
|                       | Zen do Kai - Per Week  |            | POA                                 |
|                       | A1 Boxing - Per Session  |            | POA                                 |
|                       | Karate - Per Week  |            | POA                                 |
|                       | <b>Hire for Special Groups</b>   |            |                                     |
|                       | Regional Career Solutions - Per Week   | applies    | \$ 200.00                           |
|                       | Muay Thai (per week)   | applies    | \$ 25.00                            |
|                       | Yoga   | applies    | \$2.00/person                       |
|                       | Pilates  | applies    | \$20.00/hr or<br>\$25.00 for 1.5hrs |
|                       | Junior Activities  | applies    | \$ 2.00                             |
|                       | <b>First Floor Function Room</b>   |            |                                     |
|                       | Bond   | exempt     | \$ 150.00                           |
|                       | Hire (all day)   | applies    | \$ 110.00                           |
|                       | Groups using Centre for Meetings   |            | Free                                |
|                       | <b>Storage Rooms</b>   |            |                                     |
|                       | Small (Hirers to obtain own<br>Large contents insurance)   | applies    | \$ 5.00                             |
|                       |  | applies    | \$ 10.00                            |
|                       | The Director Community Services and Manager Gatton Sports Centre are<br>authorised to use their discretion in relation to a reduction in fees<br>for block bookings in off-peak periods. |            |                                     |

| 10. PUBLIC HALLS |   | GST     | Proposed Fee 2009/2010 |
|------------------|---|---------|------------------------|
| <b>10</b>        | <b>PUBLIC HALLS AND FUNCTION ROOMS</b>  |         |                        |
| <b>10.1</b>      | <b>COUNTRY HALLS</b>  |         |                        |
|                  | Annual Licence Fees for Country Dance Halls   |         |                        |
| <b>10.2</b>      | <b>GATTON SHIRE HALL</b>  |         |                        |
|                  | BOOKING FEE   | applies | \$80.00                |
|                  | <b>LICENSED AND UNLICENSED FUNCTIONS</b>  |         |                        |
|                  | <b>Includes Balls, Dinner Dances, Cabarets, Weddings, Club functions or any other function where liquor is available.</b>   |         |                        |
|                  | Bond  | exempt  | \$400.00               |
|                  | Bond for Discos, UQ Students & Boxing Tournaments   | exempt  | \$800.00               |
|                  | Hire of Whole of Complex  | applies | \$310.00               |
|                  | Hire of Supper Room Only (bar and kitchen included)   | applies | \$190.00               |
|                  | Hire of Foyer (with bar)  | applies | \$160.00               |
|                  | <b>STAGE AND THEATRE PRODUCTIONS</b>  |         |                        |
|                  | <b>Includes special equipment available in hall, lights etc.</b>  |         |                        |
|                  | Bond  | exempt  | \$150.00               |
|                  | Hire of Whole of Complex - without kitchen  | applies | \$260.00               |
|                  | Hire of Whole of Complex - with kitchen   | applies | \$310.00               |
|                  | Hire of Hall and Stage only   | applies | \$210.00               |
|                  | <b>OTHER FUNCTIONS</b>  |         |                        |
|                  | <b>Includes dances, fetes, concerts, conventions, meetings etc. where no liquor is available.</b>   |         |                        |
|                  | Bond  | exempt  | \$150.00               |
|                  | Hire of Whole of Complex - without kitchen  | applies | \$230.00               |
|                  | Hire of Whole of Complex - with kitchen   | applies | \$310.00               |
|                  | Hire of Hall and stage only   | applies | \$210.00               |
|                  | Hire of Supper room - with kitchen  | applies | \$160.00               |
|                  | Hire of Supper room - without kitchen   | applies | \$110.00               |
|                  | Hire of Foyer with canteen  | applies | \$110.00               |
|                  | Hire of Foyer with kitchen  | applies | \$210.00               |
|                  | <b>REHEARSALS AND SETTING UP</b>  |         |                        |
|                  | <b>All Fees to be Paid at Time of Booking</b>   |         |                        |
|                  | Rehearsal and Setting Up Per Hour (without air con)   | applies | \$11.00                |
|                  | Maximum Fee (without air con)   | applies | \$60.00                |
|                  | Rehearsal and Setting Up Per Hour (with air con)  | applies | \$18.00                |
|                  | Maximum Fee (with air con)  | applies | \$90.00                |
|                  | <b>CUTLERY AND CROCKERY HIRE</b>  |         |                        |
|                  | Dinner Set (Each)   | applies | \$1.00                 |
|                  | Jug (Each)  | applies | \$1.00                 |
|                  | Beer Glass (Each)   | applies | \$0.25                 |
|                  | <b>ART STANDS</b>   |         |                        |
|                  | Hire of Art Stands (each)   |         | \$4.00                 |
| <b>10.3</b>      | <b>ROOMS AT GATTON SHIRE HALL</b>   |         |                        |
|                  | Pottery Club - per annum  | applies | \$260.00               |
|                  | Lapidary Club - per annum   | applies | \$260.00               |
| <b>10.4</b>      | <b>BLOCK BOOKINGS</b>   |         |                        |
|                  | The Director Community Services and Chief Executive Officer together with the Mayor or Deputy Mayor are authorised to use their discretion in relation to a reduction in fees for block bookings in off peak periods. |         |                        |
| <b>10.5</b>      | <b>PUBLIC LIABILITY INSURANCE - CASUAL HIRERS</b>   |         |                        |
|                  | <b>Organisations with their own public liability policies are not covered by Council's casual hirers public liability insurance. The Policy Limit of Liability is \$1,000,000.</b>                                    |         |                        |
|                  | Premium for All Functions (including stamp duty)  | applies |                        |

| 10. PUBLIC HALLS |  | GST      | Proposed Fee 2009/2010                          |
|------------------|--|----------|---|
| <b>10.6</b>      | <b>LAIDLEY CULTURAL CENTRE</b>   |          |   |
|                  | AUDITORIUM/FUNCTION ROOM HIRE  |          |   |
|                  | 0-4 hours  |          | \$55/hr (plus \$70 bond)                        |
|                  | Over 4 hours (flat rate)   |          | \$170* (plus \$170 bond)                        |
|                  | <b>Bond is not subject to GST unless it is retained (i.e. not refunded to the hirer).</b>                      |          |   |
|                  | a) Surcharge for damage or failure to leave complex in clean & tidy conditions*                                |          |   |
|                  | b) Surcharge where function continues past the nominated ceasing time*   |          |   |
|                  | c) Cleaning option (caretaker to clean after function)*  |          |   |
|                  | Key holder discount (by application only)  |          |   |
|                  | <b>HIRE CHARGES - COUNCIL ASSETS</b>   |          |   |
|                  | Chair hire (per chair per day)   |          | \$2.20  |
|                  | Table hire (per table per day)   |          | \$11.00   |
|                  | Hire by School or Incorporated Charity (discount on hire)  |          | 10.00%  |
|                  | Public Address System (per day)  |          | \$22.00   |
|                  | Glassware (per tray of 25 per day)   |          | \$11.00   |
|                  | Beer jugs (per item per day)   |          | \$1.10  |
|                  | Crockery (per item per day)  |          | \$0.55  |
|                  | Cutlery (per item per day)   |          | \$0.55  |
|                  | Other catering utensils (per item per day)   |          | To be determined by Mgr Planning, Env & Eco Dev |
|                  | Bond   |          | \$30.00   |
|                  | <b>NOTE: Hire of all items is subject to the following conditions -</b>  |          |   |
|                  | a) Availability at the discretion of the Director of Community Services  |          |   |
|                  | b) Collection & return to the designated place by the Hirer  |          |   |
|                  | c) Completion of a hire agreement form by the Hirer and compliance with the conditions thereof; and            |          |   |
|                  | d) Prepayment of hire fees to Council and relevant bond monies.  |          |   |
| <b>10.7</b>      | <b>LAIDLEY CULTURAL CENTRE - SQUASH COURTS</b>   |          |   |
|                  | Per Court - per hour or part thereof   | included | \$11.00   |
|                  | Entire Complex - per hour or part thereof  | included | \$22.00   |
|                  | a) Hire of entire complex grants exclusive use to hirer of all squash court facilities for the period of hire. |          |   |
|                  | b) No casual hire permitted after 10.00pm Monday-Friday, OR weekends, OR public holidays                       |          |   |
| <b>10.8</b>      | <b>PRE-PAYMENT</b>   |          |   |
|                  | Type of Hire - Per Court   |          |   |
|                  | Unlimited use of squash court / per court:   |          |   |
|                  | Per Month  | included | \$55.00   |
|                  | Per Quarter  | included | \$99.00   |
|                  | Per Annum  | included | \$275.00  |
| <b>10.9</b>      | <b>HIRE OF KENSINGTON GROVE HALL</b>   |          |   |
|                  | Hire of Kensington Grove Hall - Profit Organisations, per hour   | included | \$33.00   |
|                  | Hire of Kensington Grove Hall - Non-Profit Organisations, per hour   | included | \$11.00   |
|                  | Bond   | exempt   | \$60.00   |
|                  | a) Does not include access to facilities under exclusive hire (entire facility hire)                           |          |   |
|                  | b) Requires normal booking procedure for use of squash and tennis courts                                       |          |   |
|                  | c) Subject to availability   |          |   |
|                  | d) Key provided to allow access on weekends  |          |   |

| <b>11. CHILDCARE CENTRE</b> |   | <b>GST</b> | <b>Proposed<br/>Fee<br/>2009/2010</b> |
|-----------------------------|---|------------|---------------------------------------|
|                             | <b>CHILDCARE CENTRE</b>                         |            |                                       |
|                             | <i>Per Child:</i>                               |            |                                       |
|                             | Hourly rate                                     | GST Free   | \$ 20.00                              |
|                             | Afternoon session                               | GST Free   | \$ 15.00                              |
|                             | Daily rate                                      | GST Free   | \$ 55.00                              |
|                             | Weekly rate                                     | GST Free   | \$ 240.00                             |
|                             | Before School Care                              | GST Free   | \$ 13.00                              |
|                             |   |            |                                       |
|                             | <b>All fees subject to Fee Relief subsidies</b> | GST        |                                       |

| <b>12. WATER SAMPLING</b> |   | <b>GST</b> | <b>Proposed<br/>Fee<br/>2009/2010</b> |
|---------------------------|---|------------|---------------------------------------|
|                           |   |            |                                       |
|                           | a) Commercial premises including water carriers - per sample* |            | \$ 100.00                             |
|                           | b) Domestic rainwater or mixed supplies - per sample*         |            | \$ 100.00                             |
|                           | c) Council supplies in private property - per sample*         |            | \$ 100.00                             |
|                           |   |            |                                       |
|                           | * plus the cost of analysis                                   |            |                                       |
|                           |   |            |                                       |
|                           |   |            |                                       |

| 13. BUILDING SERVICES |   | GST      | Proposed Fee<br>2009/2010  |
|-----------------------|---|----------|--|
| <b>13.1</b>           | <b>BUILDING</b>   |          |  |
|                       | <b>ALL FEES DO NOT INCLUDE LODGEMENT FEE. LODGEMENT FEE IS TO BE ADDED TO BASE FEE FOR ALL CLASSES.</b>                   |          |  |
|                       | Lodgement Fee   | exempt   | \$ 150.00  |
| a)                    | New Dwellings (up to 150 m <sup>2</sup> )   | included | \$ 750.00  |
|                       | New Dwellings (151 - 250 m <sup>2</sup> )   | included | \$ 800.00  |
|                       | New Dwellings (251 - 350 m <sup>2</sup> )   | included | \$ 900.00  |
|                       | New Dwellings (over 350 m <sup>2</sup> )  | included | \$ 1,000.00  |
|                       | Extra for second habitable storey   | included | add 15%  |
| b)                    | Additions, alteration/extension to dwelling (including raising & restumping)  | included | up to 30m <sup>2</sup> - \$400.00<br>+ \$2.50/m <sup>2</sup> over 30m <sup>2</sup>     |
| c)                    | Internal Alterations (Irrespective of Area) (no increase in gfa)  | included | \$ 250.00  |
| d)                    | Approval of existing unapproved structures Class 1 or 10, <b>fee to be added</b> to building application fees             | included | 20% of application fee   |
|                       | Lodgement Fee   | exempt   | \$ 150.00  |
| e)                    | Patio/pergolas/verandas   | included | min \$250 plus<br>\$2.50/m <sup>2</sup> over 50m <sup>2</sup>                          |
| <b>13.2</b>           | <b>UNITS CLASS 1, 2 &amp; 3</b>   |          |  |
|                       | Lodgement Fee   | exempt   | \$ 250.00  |
|                       | Units (Class 1, 2 & 3 including duplex, town houses, motel, boarding house, etc.) Also including additions or alterations | included | min up to 100m <sup>2</sup><br>\$600 plus \$4/m <sup>2</sup> over<br>100m <sup>2</sup> |
| <b>13.3</b>           | <b>COMMERCIAL/INDUSTRIAL (CLASS 4,5,6,7,8,9)</b>  |          |  |
|                       | Lodgement Fee   | exempt   | \$ 250.00  |
|                       | Commercial/Industrial (Class 4,5,6,7,8 & 9) including alterations   | included | min up to 100m <sup>2</sup><br>\$400 plus \$3/m <sup>2</sup> over<br>100m <sup>2</sup> |
| <b>13.3.1</b>         | <b>SPECIAL STRUCTURES, TEMPORARY BUILDING<br/>(Buildings that cannot be classified in any other class)</b>                |          |  |
|                       | Lodgement Fee   | exempt   | \$ 250.00  |
| a)                    | New Buildings and Additions   | included | By Quote   |
|                       | Minimum fee   | included | \$ 400.00  |
| <b>13.4</b>           | <b>CLASS 10 (OUTBUILDINGS, CARPORTS, FARM BUILDINGS ETC.)</b>   |          |  |
|                       | Lodgement Fee   | exempt   | \$ 150.00  |
| a)                    | New Buildings and Additions (up to 60 m <sup>2</sup> ) plus lodgement fee   | Included | \$ 250.00  |
|                       | New Buildings and Additions (60-100 m <sup>2</sup> ) plus lodgement fee   | Included | \$ 300.00  |
|                       | New Buildings and Additions (over 100 m <sup>2</sup> ) plus lodgement fee   | Included | \$ 400.00  |
| <b>13.5</b>           | <b>CLASS 10b SWIMMING POOLS</b>   |          |  |
|                       | Lodgement Fee   | exempt   | \$ 150.00  |
| a)                    | Above-ground swimming pool, plus lodgement fee  | included | \$ 300.00  |
| b)                    | In-ground swimming pool, plus lodgement fee   | included | \$ 400.00  |
| c)                    | Above ground spas, plus lodgement fee   | included | \$ 300.00  |

| <b>13. BUILDING SERVICES</b> |  | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b>                    |
|------------------------------|--|------------|--|
| <b>13.6</b>                  | <b>CLASS 10b SIGN, RETAINING WALL (OVER 1.0m HIGH), SILO</b>   |            |  |
|                              | Lodgement Fee  | included   | \$ 300.00  |
|                              |  | exempt     | \$ 150.00  |
| <b>13.7</b>                  | <b>MISCELLANEOUS BUILDING FEES</b>   |            |  |
| a)                           | Re-inspection Fees   | included   | \$ 150.00  |
| b)                           | Inspection Requested<br>(where current period has lapsed) Class 1 & 10 (less than 10 yrs old)  | included   | \$ 200.00  |
|                              | Other Classes  | included   | Quote  |
| c)                           | Demolition Permits, plus lodgement fee   | included   | \$ 200.00  |
| d)                           | Certificate of Classification where not previously issued to be charged at \$90/hr. Estimate provided after payment of minimum fee             | included   | Min fee \$200<br>Estimate required                   |
| e)                           | Change of classification from class 1 to 10a   | included   | \$ 150.00  |
|                              | Change of classification from class 10a to 1a  | included   | Min fee as for new dwelling but subject to quotation |
|                              | Change of classifications - all other types  | included   | 50% of relevant application fee                      |
| f)                           | Changes to Plans Affecting Assessment (with no increase in floor area)   |            |  |
|                              | Minor  | included   | \$ 75.00   |
|                              | Major  | included   | \$ 200.00  |
| g)                           | Amendment to plan or application   | Included   | Min \$75 & subject to quotation                      |
| h)                           | Negotiated Decisions   |            |  |
|                              | Commercial Rates on Time Basis - Minimum Charge:   | included   | \$90 / hr  |
| i)                           | Extension of Currency Period (before permit expiry date)   | included   | 25% of fees, no lodgement fee                        |
| j)                           | <b>Refund of Fees</b>  |            | To be determined by Manager of Building Services     |
| k)                           | Request to Change/Cancel Conditions (per condition)  | included   | \$ 90.00   |
| l)                           | Referral Services on behalf of applicant   | included   | -  |
|                              | Charge per Agency Referred   | included   | \$ 40.00   |
| m)                           | Assessment of alternate solutions  | included   | Min \$200  |
| n)                           | Private Certification Inspection Fees (Outside Council area)   | included   | Min \$100 plus travel                                |
| o)                           | Inspection fee including inspections requested by private certifiers for Class 1 and 10a buildings within Lockyer Valley Regional Council Area | included   | \$ 100.00  |

| <b>13. BUILDING SERVICES</b> |  | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|------------------------------|--|------------|-----------------------------------|
| <b>13.8</b>                  | <b>QUEENSLAND FIRE &amp; RESCUE AUTHORITY CHARGES</b>  |            |                                   |
|                              | For current schedule of fees please contact Queensland Fire & Rescue Service (07 32806808)                                 |            |                                   |
| <b>13.9</b>                  | <b>INSPECTIONS</b>   |            |                                   |
|                              | Inspection of site to ascertain extent of approvals issued (excluding pre-purchase compliance inspection) Per class 1 & 10 | included   | \$ 500.00                         |
|                              | Inspection requested for Other Classes   |            | Quote Required                    |
|                              | Inspection of building approval records (incl. Up to 5 pages of photocopying) (up to 3 approvals on one site)              | exempt     | \$ 50.00                          |
|                              |  |            |                                   |
|                              |  |            |                                   |
|                              |  |            |                                   |



| <b>15. CAMPING GROUNDS &amp; RECREATION RESERVES</b> |   | <b>GST</b> | <b>Proposed Fee 2009/2010</b> |
|--|---|------------|-------------------------------|
| <b>15.1</b>  | <b>RENTAL OF RECREATION RESERVES OR COUNCIL LANDS</b>         |            |                               |
|  | <b>Laidley Sports &amp; Recreation Reserve</b>                |            |                               |
|  | Bond for non-regular users - fully refundable with conditions | included   | \$ 50.00                      |
|  | Entire Complex (subject to availability):                     |            |                               |
|  | Up to 4 hours duration  | included   | \$POA                         |
|  | Greater than 4 hours duration                                 | included   | \$POA                         |
|  | Part thereof:   |            |                               |
|  | Up to 4 hours duration  | included   | \$POA                         |
|  | Greater than 4 hours duration                                 | included   | \$POA                         |
|  | <b>Forest Hill Recreation Reserve</b>                         |            |                               |
|  | Up to 4 hours duration  | included   | \$POA                         |
|  | Greater than 4 hours duration                                 | included   | \$POA                         |
|  | <b>Other Recreation Reserves or Council Lands</b>             |            |                               |
|  | (Subject to availability)                                     | included   | \$POA                         |
| <b>15.2</b>  | <b>CAMPING FEES - COUNCIL OWNED CAMPING GROUNDS</b>           |            |                               |
|  | <b>Camping Grounds</b>  |            |                               |
|  | <b><i>PAY FOR FIRST NIGHT, SECOND NIGHT FREE</i></b>          |            |                               |
|  | Caravan site (per site, per day)                              | included   | \$ 33.00                      |
|  | Camping site (per site, per day)                              | included   | \$ 22.00                      |
|  | Bond for Key for facilities at Lake Dyer                      | exempt     | \$ 20.00                      |

| <b>16. WITHCOTT SPORTS CENTRE</b> |   | <b>GST</b> | <b>Proposed Fee<br/>2009/2010</b> |
|-----------------------------------|---|------------|-----------------------------------|
| <b>16.1</b>                       | <b>WHOLE COMPLEX (Includes All Facilities) FEES</b>       |            |                                   |
|                                   | <b>Basketball, Volleyball, Futsal, Netball, Badminton</b> |            |                                   |
|                                   | Adult   | inclusive  | \$ 3.00                           |
|                                   | Child   | inclusive  | \$ 2.00                           |
| <b>16.2</b>                       | <b>HIRE</b>   |            |                                   |
|                                   | Community Functions e.g. Concerts, Fetes, etc             | inclusive  | \$ 100.00                         |
|                                   | Commercial Functions e.g. Trade Shows, etc                | inclusive  | \$ 200.00                         |
|                                   | Bond  | exempt     | \$ 100.00                         |
|                                   | <b>Meeting Room (Includes Toilets &amp; Kitchenette)</b>  |            |                                   |
|                                   | For groups using the Centre                               |            | No Charge                         |
|                                   | Others  | inclusive  | \$ 50.00                          |
|                                   | <b>Kitchen Only</b>                                       | inclusive  | \$ 50.00                          |
|                                   | Bond  | exempt     | \$ 30.00                          |
|                                   | <b>Kiosk Only</b>   | inclusive  | \$ 25.00                          |
|                                   | Bond  | exempt     | \$ 25.00                          |
|                                   | <b>Toilets &amp; Showers Only</b>                         | inclusive  | \$ 25.00                          |
|                                   | Bond  | exempt     | \$ 25.00                          |